

PART B - FEE(S) TRANSMITTAL

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23363 7590 05/05/2004
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|-------------------------|--------------------|
| <i>Elizabeth A. Jue</i> | (Depositor's name) |
| <i>Elizabeth A. Jue</i> | (Signature) |
| August 5, 2004 | (Date) |

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|-----------------|-------------|----------------------|---------------------|------------------|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/909,353 | 07/18/2001 | Martin R. Carbone | 45243/DRK/M704 | 7643 |

TITLE OF INVENTION: KNIFE SHARPENING SYSTEM

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|-------------|--------------|-----------|-----------------|------------------|----------|
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|----------------|---|------|-------|-------|------|-------|------------|
| nonprovisional | <input checked="" type="checkbox"/> YES | XXXX | \$665 | \$300 | XXXX | \$965 | 08/05/2004 |
|----------------|---|------|-------|-------|------|-------|------------|

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| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------|----------|----------------|

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| RACHUBA, MAURINA T | 3723 | 451-164000 |
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Christie, Parker & Hale, LLP

2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(Authorized Signature) David M. Jue (Reg. No. 34,849) (Date) 8-5-04

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